

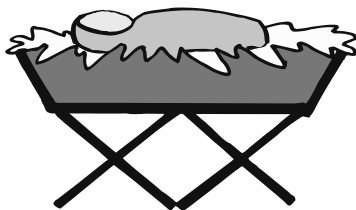
Scottish Episcopal Churches in Shetland

St Magnus, Lerwick

SC014584

St Colman, Burravoe

SC011720



Eucharist Season of Christmas

Scottish Liturgy 1982 Revised (2022)

Eucharistic Prayer III

Incarnation (Suitable for Christmas)

PREPARATION

Opening Hymn

Welcome

Grace and peace to you
from God our Father and the Lord Jesus Christ. **Amen.**

Collect for Purity

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the
thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily
magnify your holy name; through Christ our Lord. Amen.**

Summary of the Law

Our Lord Jesus Christ said:
The first commandment is this:
“Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God
with all your heart, with all your soul,
with all your mind and with all your strength.”
The second is this:
“Love your neighbour as yourself.”
There is no other commandment greater than these.
Amen. Lord, have mercy.

Confession and Absolution

God is love and we are God’s children.
There is no room for fear in love.
We love because God loved us first.

Let us confess our sins in penitence and faith.

Silence

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do. We are truly sorry.
Forgive us our sins, and deliver us from the power of evil,
for the sake of your Son who died for us, Jesus Christ, our Lord.**

God, who is both power and love,
forgive *us* and free *us* from *our* sins,
heal and strengthen *us* by the Holy Spirit,
and raise *us* to new life in Christ our Lord. **Amen.**

Kyrie

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

Gloria

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the day

THE LITURGY OF THE WORD

First Reading

At end: For the word of the Lord,
Thanks be to God.

Second Reading

At end: For the word of the Lord,
Thanks be to God.

Gradual Hymn

Gospel

When it is announced:
Glory to Christ our Saviour.

At end: Give thanks to the Lord for his glorious Gospel.
Praise to Christ our Lord.

Sermon or other exposition of the Word

Nicene Creed

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one substance with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,**

was incarnate of the Holy Spirit and the Virgin Mary
and was made human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions

*Prayer is offered for the world and its people,
for those who suffer and those in need,
for the Church and its members.*

Responses

Lord, in your mercy, **hear our prayer.**

Lord hear us, **Lord graciously hear us.**

Or alternative responses as announced.

Peace

We meet in Christ's name.

Let us share his peace.

Offertory Hymn

THE LITURGY OF THE SACRAMENT

Offering

Let us present our offerings to the Lord.

**Yours, Lord, is the greatness, the power, the glory,
the splendour, and the majesty; for everything in
heaven and on earth is yours. All things come from you,
and of your own we give you.**

or

Blessed are you, Lord God of all creation;
through your goodness we have this bread to offer,
which earth has given and human hands have made:
it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
through your goodness we have this wine to offer,
fruit of the vine and work of human hands;
it will become the cup of our salvation.

Blessed be God for ever.

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Worship and praise belong to you, God our maker.

Out of nothing, you called all worlds into being,

and still you draw the universe to its fulfilment.

Day and night celebrate your glory till time shall be no more.

In Jesus Christ, your Word became flesh,
and [on this night/day]
was born of the Virgin Mary.
He emptied himself, taking our human form,
that through his incarnation and passion
we might come to share in his divine nature.

Filled with the Spirit, who at the first Creation
moved over the face of the waters,
and who overshadowed
the blessed Virgin at Nazareth,
we await with joy the fulfilment of your new Creation.

As children of your redeeming purpose,
who celebrate the birth of your Son,
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Glory and thanksgiving be to you,
most loving Father.
In Jesus the Messiah you have come to us,
and lived among us,
that we might forever live with you.
In the manger at Bethlehem,
in his flight to Egypt, and as the carpenter's son,
the Only Begotten humbled himself to meet us.

Obedient to your calling,
he accepted death on the cross.
When you exalted him on the third day,
and bestowed on him the name above all names,
he opened the gate of glory
that we might be your children,
and share in his kingdom of Peace.

Before he was given up to suffering and death,
desiring to complete the work
for which he came into the world,
at supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks,
And gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised into the
fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.
Amen.

Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.

Lord's Prayer

As our Saviour has taught us, *or*
so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Do not bring us to the
time of trial
but deliver us from evil.
For the kingdom,
the power and
the glory are yours,
now and forever. Amen.**

As our Saviour Christ has
commanded and taught us,
we are bold to say:
**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us
not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Communion Song

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: Give us your peace.

Communion

At the giving of the bread:
The Body of Christ given for you.

At the giving of the cup:
The blood of Christ shed for you.

The Communicant replies **Amen.**

An Anthem may be sung

Thanksgiving and Sending Out

Give thanks to our gracious God:
whose mercy endures forever.

Prayers—one of the following is said:

**Holy and life-giving God,
we have broken the bread which is Christ's body,
we have tasted the wine of his new life.
We thank you for these gifts
by which we are made one in him
and drawn into that new creation
which is your will for all the world;
through him who died for us and rose again,
your Son, our Saviour Jesus Christ. Amen.**

**Father of all,
we give you thanks and praise that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

**Loving God,
your steadfast purpose is the completion of all things in your Son.
May we who have received the pledges of the kingdom,
live by faith, walk in hope and be renewed in love,
until the world reflects your glory and you are all in all;
through Jesus Christ our Lord. Amen.**

Blessing

Christ, who by his incarnation gathered into one
all things earthly and heavenly,
fill you with his joy and peace;
and the blessing of God almighty, the Father,
the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

Closing Hymn

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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*At St Magnus tea and coffee are served in the hall after the service,
please join us for refreshments and fellowship.*

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